

# How Does Allah Look

Ishq Subhan Allah

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Ishq Subhan Allah (English: Love, Oh My God) is an Indian television series that premiered on 14 March 2018 on Zee TV. Produced by Dheeraj Kumar, it starred Eisha Singh and Adnan Khan. Set against a Muslim backdrop, it addressed contemporary political, religious and social issues including Triple talaq and Sharia law and aimed to dispel wrong notions about Islam. It replaced Woh Apna Sa in its slot that took over a time slot change. It has been replaced by Ram Pyaare Sirf Humare in its timeslot.

Takbir

*Allahu Akbar (Arabic: ????????? [ʔaʔ.ʔaʔ.hu ʔak.bar] , lit. 'Allah is the greatest'). It is a common Arabic expression, used in various contexts*

The takbir (Arabic: ????????? [tak.biʔr], lit. 'magnification [of God]') is the name for the Arabic phrase Allahu Akbar (Arabic: ????????? [ʔaʔ.ʔaʔ.hu ʔak.bar] , lit. 'Allah is the greatest').

It is a common Arabic expression, used in various contexts by Muslims around the world: in formal salah (prayer), in the adhan (Islamic call to prayer), in Hajj, as an informal expression of faith, in times of distress or joy, or to express resolute determination or defiance. The phrase is the official motto of Iran and Iraq. It is also used by Orthodox Arab Christians as an expression of faith.

Italian brainrot

*porco Dio e porco Allah* (Tralalero Tralala, damn God and damn Allah). *Wikimedia Commons has media related to Italian brainrot memes. Look up Italian brainrot*

Italian brainrot is a series of surrealist Internet memes that emerged in early 2025 characterized by absurd images of AI-generated creatures who are given pseudo-Italian names. The phenomenon quickly spread across social media platforms such as TikTok and Instagram, owing to its combination of synthesized "Italian" voiceovers, grotesque and/or humorous visuals, abstractism, and nonsensical narrative.

God in Islam

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In Islam, God (Arabic: ?????????, romanized: Allāh, contraction of ????????? al-ʾilāh, lit. 'the god') is seen as the creator and sustainer of the universe, who lives eternally. God is conceived as a perfect, singular, immortal, omnipotent, and omniscient god, completely infinite in all of his attributes. Islam further emphasizes that God is most merciful. The Islamic concept of God is variously described as monotheistic, panentheistic, and monistic.

In Islamic theology, anthropomorphism (tashbīh) and corporealism (tajsīm) refer to beliefs in the human-like (anthropomorphic) and materially embedded (corporeal) form of God, an idea that has been classically described assimilating or comparing God to the creatures created by God. By contrast, belief in the transcendence of God is called tanzīh, which also rejects notions of incarnation and a personal god. Tanzīh is widely accepted in Islam today, although it stridently competed for orthodox status until the tenth century,

especially during the Mihna. In premodern times, corporealist views were said to have been more socially prominent among the common people, with more abstract and transcendental views more common for the elite.

The Islamic concept of tawhid (oneness) emphasises that God is absolutely pure and free from association with other beings, which means attributing the powers and qualities of God to his creation, and vice versa. In Islam, God is never portrayed in any image. The Quran specifically forbids ascribing partners to share his singular sovereignty, as he is considered to be the absolute one without a second, indivisible, and incomparable being, who is similar to nothing, and nothing is comparable to him. Thus, God is absolutely transcendent, unique and utterly other than anything in or of the world as to be beyond all forms of human thought and expression. The briefest and the most comprehensive description of God in the Quran is found in Surat al-Ikhlās.

According to mainstream Muslim theologians, God is described as Qadīm ('ancient'), having no first, without beginning or end; absolute, not limited by time or place or circumstance, nor is subject to any decree so as to be determined by any precise limits or set times, but is the First and the Last. He is not a formed body, nor a substance circumscribed with limits or determined by measure; neither does he resemble bodies as they are capable of being measured or divided. Neither do substances exist in him; neither is he an accident, nor do accidents exist in him. Neither is he like to anything that exists, nor is anything like to him; nor is he determinate in quantity, nor comprehended by bounds, nor circumscribed by differences of situation, nor contained in the heavens, and transcends spatial and temporal bounds, and remains beyond the bounds of human comprehension and perceptions.

Hurqūs ibn Zuhayr as-Sa'dī

*him: "By Allah, O Ali, if you do not reject the arbitration by men in the Book of Allah, I will fight you seeking the mercy and pleasure of Allah." Ali exclaimed:*

Hurqūs ibn Zuhayr al-Sa'dī at-Tamīmī (Arabic: هُرْقُوسُ بْنُ زُهَيْرٍ السَّاعِدِيُّ التَّمِيمِيُّ, romanized: Hurqūs ibn Zuhayr al-Sa'dī al-Tamīmī), commonly known by the laqab Dhu al-Khuwaysira (Arabic: ذُو الْخُوَيْسِرَةِ, romanized: Dhū al-Khuwayṣira), was a Kharijite, and a leader of Banu Tamīm tribal descent. He objected to Muhammad's distribution of war loot, saying to him: "Be just." He was a first generation Kharijites and veteran of the Battle of Hunayn.

During the wars between the Muslims and the Sasanian Empire in Persia, when Utba ibn Ghazwan wrote to Umar ibn al-Khattab seeking help, Umar sent Hurqūs who played a significant role in the defeat of Hormuzan, particularly in the conquest of Ahvaz. Hurqūs remained active until the caliphate of Ali ibn Abi Talib. He participated in the Battle of Siffin and later became one of the Kharijites, vehemently opposing Ali.

Amr ibn Hisham

*from us who receives revelations from the sky' How can we possibly be able to compete with this? By Allah, we will never believe in him and we will never*

Amr ibn Hisham (Arabic: أَمْرُ بْنُ هِشَامٍ, romanized: Amr ibn Hishām), better known as Abū Jahl (Arabic: أَبُو جَاهِلٍ, lit. 'Father of Ignorance'; c. 570 – 13 March 624) was the Meccan Qurayshite polytheist leader known for his opposition to the Islamic prophet Muhammad. He was the most prominent flag-bearer of opposition towards Islam.

A prominent head of the Makhzum clan, Amr was known as Abu al-Hakam ('Father of Wisdom') among pre-Islamic Arabs. After Muhammad started preaching monotheism, Amr opposed him and often physically attacked early Muslims. He persecuted many Muslim converts, including Sumayya, and Yasir ibn Amir. His cruel torture methods towards Muslims made Muhammad give him the title Abu Jahl ('Father of Ignorance') and Firawn al-Umma ('Pharaoh of the Nation').

Following the migration to Medina, Amr gathered a large army of polytheists to attack Medina. On 13 March 624, the Battle of Badr took place, in which Amr was a major leader. In the battle, Amr was fatally wounded by Mu'awwidh ibn Amr and Mu'adh ibn 'Amr and eventually killed by Abd Allah ibn Masud.

Lot's wife

*mentioned in Genesis 19. The Book of Genesis describes how she became a pillar of salt after she looked back at Sodom during its destruction by God. She is*

In the Bible, Lot's wife is a figure first mentioned in Genesis 19. The Book of Genesis describes how she became a pillar of salt after she looked back at Sodom during its destruction by God. She is not named in the Bible, but is called Ado or Edith in some Jewish traditions. She is also referred to in the deuterocanonical books at the Book of Wisdom (Wisdom 10:7) and the New Testament at Luke 17:32.

Garden of Allah Hotel

*The Garden of Allah was a famous hotel in West Hollywood, California, United States (then an unincorporated area of Los Angeles which was usually considered*

The Garden of Allah was a famous hotel in West Hollywood, California, United States (then an unincorporated area of Los Angeles which was usually considered a part of Hollywood), at 8152 Sunset Boulevard between Crescent Heights and Havenhurst, at the east end of the Sunset Strip.

Originally a 2.5-acre (1.0 ha) estate called Hayvenhurst, it was built in 1913 as the private residence of real estate developer William H. Hay. Actress Alla Nazimova acquired the property in 1919. She converted it into a residential hotel in 1926 by adding 25 villas around the residence, which opened as the "Garden of Alla Hotel" in January 1927.

In 1930, new owners renamed it the "Garden of Allah Hotel" (adding an 'h'). The property operated under a succession of owners for three decades until the last, Bart Lytton, owner of Lytton Savings & Loan, demolished the hotel in 1959 and replaced it with his bank's main branch. The Lytton Savings main branch was later demolished, along with a strip mall next to it, to make way for a mixed-use development designed by Frank Gehry.

Five-Percent Nation

*ISBN 0253217636. Allah 2007, p. 134. Allah 2007, p. 135. Allah 2007, p. 238–239. Allah 2007, p. 345. Allah, Wakeel (2009). In the Name of Allah: A History of*

The Five-Percent Nation, sometimes referred to as the Nation of Gods and Earths (NGE/NOGE) or the Five Percenters, is a cultural movement founded in 1964 in the Harlem section of the borough of Manhattan, New York City, by Clarence 13X, who was previously known as Clarence Edward Smith.

Members of the group call themselves Allah's Five Percenters, which reflects the concept that ten percent of the people in the world are elites and their agents, who know the truth of existence and opt to keep eighty-five percent of the world in ignorance and under their controlling thumb; the remaining five percent are those who know the truth and are determined to enlighten the eighty-five percent.

The Nation of Gods and Earths teaches the belief that Black people are the original people of the planet Earth and are therefore the fathers ("Gods") and mothers ("Earths") of civilization. The Nation teaches that Supreme Mathematics and Supreme Alphabet, a set of principles created by Allah the Father, is the key to understanding humankind's relationship to the universe. The Nation teaches that the black man, insofar as the Nation defines this race, is himself God, with the black race being a race of actual gods.

Abd Allah ibn Sa'd

*Abd Allah ibn Sa'd ibn Abi al-Sarh (Arabic: ??? ????? ??? ??? ??? ?????, romanized: ?Abd All?h ibn Sa?d ibn Ab? al-Sar?) was an Arab administrator*

Abd Allah ibn Sa'd ibn Abi al-Sarh (Arabic: ??? ????? ??? ??? ??? ?????, romanized: ?Abd All?h ibn Sa?d ibn Ab? al-Sar?) was an Arab administrator, scribe, and military commander, who was an early convert to, then later apostate from Islam. He was a scribe of the Quran (???? ?????) and governor of Upper Egypt for the Muslim caliphate during the reign of ?Uthm?n (644–656). He was also the co-founder (with the future caliph Mu??wiyah I) of the Islamic navy which seized Cyprus (647–649) and defeated a Byzantine fleet off Alexandria in 652.

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